KENTUCKY

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) For FY 2025-2028

ADMINISTRATIVE MODIFICATION #2024.008

I. Proposed Action:

Modify the KYTC's FY 2025-2028 Statewide Transportation Improvement Program (STIP) to include the Lexington Area MPO's Administrative Modification #1 to the FY 2025-2028 Transportation Improvement Program (TIP).

Location:

Lexington Metropolitan Planning Organization Area

II. Scope of Activity:

See the attachments for detail information.

III. Additional Remarks:

This modification to the STIP will become part of the 2024 STIP end of Federal Fiscal Year 2025 "fiscal constraint" recalculations.

IV. Administrative Modification Approval:

Modification Recommended for Approval:

Ronald B. Rigney 11/19/2024

Kentucky Transportation Cabinet Date

Ronald B. Rigney, Director

Division of Program Management



MEMORANDUM

DATE: November 13, 2024

TO: MPO Transportation Policy Committee (TPC) and TPC Subcommittees

FROM: Christopher Evilia AICP, MPO Executive Secretary

SUBJECT: Notification of Administrative Modification #1 to the FY 2025 - FY 2028 Transportation

Improvement Program (TIP) and Administrative Modification #4 to the 2050 Metropolitan

Transportation Plan (MTP)

On November 13, 2024, the Lexington Area Metropolitan Planning Organization issued Administrative Modification #1 to the FY 2025 – 2028 TIP and Modification #4 to the 2050 MTP.

Administrative Modification #1:

This modification updates an existing project and adds 2 others. Each project are classified as Grouped Projects¹ (Bicycle/Pedestrian Facilities or Safety Improvements), which do not impact the financial constraint of the TIP. These projects were recently awarded federal funding under the KYTC Transportation Alternatives Program (TAP). This modification also adds a project (KY 169) that recently received a commitment of State Construction High-Priority Projects (SPP) funding in the enacted 2024-2030 State Highway Plan.

Lane Allen Sidewalks (MTP ID - 210)

• Change the RW, UT and CN phases from SLX to TAP and update the phase cost estimates for this existing project. The DN phase will continue to be funded with SLX.

Harrodsburg Rd Trail Sec 1

• Add this new project from the 2050 MTP to the TIP. The DN phase was already funded under the American Rescue Plan Act (ARPA) and the RW, UT and CN phases will be funded with TAP.

KY 169 Spot Improvements

 Add this new project from the 2050 MTP to the TIP. The DN phase was funded with SPP in the previous TIP and the RW, UT and CN phases will also be funded with SPP.

The modified TIP tables are shown on the following page. The Administrative Modification has been posted to the MPO website at www.lexareampo.org Please contact me if you have any questions.

¹ The identification of Grouped Projects involves a commitment of additional funding by the project sponsor. The additional funding maintains financial constraint of these documents. A listing of Grouped Projects has been included in the TIP allowing planning process stakeholders and the general public to be informed of the types of potential projects that may be added to the TIP by Administrative Modification. TIP actions for these projects will not require additional public review, demonstration of fiscal constraint, or a conformity determination (if applicable).

Lane Allen Sidewalks

PROJECT	MTP ID	PH	FY	FUND	FED	STA	LOC	тот
Lane Allen Rd Sidewalks Complete sidewalk gaps and make ADA intersection improvements at Alexandria Dr & Harrodsburg Rd	FAY-210	DN RW UT CN	2025 2026 2027 2027	SLX TAP "	\$168 \$106 \$8 \$1,164		\$42 \$26 \$2 \$291	\$210 \$132 \$10 \$1,455

Harrodsburg Rd Trail Sec 1

PROJECT	MTP ID	PH	FY	FUND	FED	STA	LOC	тот
Harrodsburg Road Trail Sec 1 Construct SUP on Harrodsburg Rd from Lane Allen Rd to New Circle Rd	FAY-191	DN RW UT CN	2025 2026 2027 2027	ARPA TAP "	\$350 \$124 \$80 \$1,996		\$31 \$20 \$499	\$350 \$155 \$100 \$2,495

KY 169 Spot Improvements

PROJECT	MTP ID	PH	FY	FUND	FED	STA	LOC	тот
KY 169 Spot Improvements Improve KY 169 from north of Clear Creek Rd in Jessamine County to north of KY 1967 in Woodford Co	JESS-004	RW UT CN	2025 2027 2028	SPP "		\$5,150 \$5,350 \$16,800		\$5,150 \$5,350 \$16,800